

Fundraiser for:  
Alabama A& M University

The **AAMU Metro Atlanta Chapter Education Foundation** offers graduating high school seniors scholarships and tuition assistance. The Foundation also provides partial funding for youth focused education programs. This Foundation, with its affiliation with the AAMU National Alumni Association, is a **non-profit, 501(c)(3)** charitable organization that supports or fully funds youth focused programs in the areas of leadership development, post secondary educational opportunities awareness, college preparation, scholarships, and tuition assistance.

### Contact Information

For More Information, contact  
Theo Elzie: 404-664-7308  
Kevin Tolbert: 770-653-7029

### Tournament Schedule

- 9:00 AM Registration  
Practice Range
- 10:00 AM Putting Contest
- 10:45 AM Welcome & Introductions
- 10:50 AM Ceremonial Acknowledgements
- 11:00 AM Shot-gun Start
- 4:00 PM Buffet Dinner  
Awards Program  
Recognition of Sponsors  
Recognition of Special Guests  
Raffle Awards and Door Prizes  
Awarding Tournament Winners
- 6:00 PM Conclusion of Program

Proper golf attire is required:  
Soft spike shoes, collared shirts.  
No jeans or cut-offs allowed.



Alabama A&M University

## Metro Atlanta Alumni Chapter

Presents  
The

## Bulldog Golf Tournament

Thursday, July, 30, 2009  
11:00 AM

Fort McPherson  
"The Commons" Golf Course  
1760 W. Miller Dr. SW  
Atlanta, GA  
(404) 464-2178

Benefiting  
Alabama A&M University



# Tournament Information

Teams are comprised of four golfers.  
(Scramble-Best Ball Format)

\$380 per four person teams or \$100 per individual player.

Package includes:

Greens fee, driving range, tournament buffet dinner, goodie bags, and give-a-ways.

Prizes include Winning Team Awards, Hole in One, Putting Contest, Closest to Pin, and Longest Drive (both men and women).

## Registration

Send entry form and payment to:  
Metro Atlanta Alumni Chapter - AAMU  
Attn: Kevin Tolbert  
P.O. Box 98097  
Atlanta, GA 30359-8097

OPEN TO THE PUBLIC  
Registration Ends: July 20, 2009

# Sponsorship

**Maroon & White**  
**\$1,000.00**

- Signage at Registration and Buffet Dinner
- Prominent signage at Event
- Introduction at start of Event and Buffet Dinner
- 2 minute speech at Buffet Dinner
- Name and Logo on Golf Tournament Program
- Full page Company ad in 2010 Annual AAMU Scholarship Gala Program
- Product Inclusion in Gift Bag (promotional opportunity)
- One (1) Corporate Foursome in Tournament Hole Sponsorship and signage at Tee Box

**Maroon**  
**\$750.00**

- Signage at Registration and Name on Beverage Cart
- Introduction at start of Event and Buffet Dinner
- Name and Logo on Golf Tournament Program
- One-half page Company Ad in 2010 Annual AAMU Scholarship Gala Program
- Product Inclusion in Gift Bag (promotional opportunity)
- One (1) Corporate Foursome in Tournament Hole Sponsorship and signage at Tee Box

**White**  
**\$500.00**

- Signage at Registration
- Introduction at Start of Event
- Name on Golf Tournament Program
- Product Inclusion in Gift Bag (promotional opportunity)
- One (1) Corporate Foursome in Tournament Hole Sponsorship and signage at Tee Box

**Bulldog -**  
**\$100.00**

- Name on Golf Tournament Program
- Hole Sponsorship and signage at Tee Box

**Platinum Level**

**Gold Level**

**Silver Level**

**Bronze Level**

Pre-Registration / Entry Form  
Metro Atlanta Alumni Chapter-AAMU

Golfer 1: \_\_\_\_\_  
Phone Number: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, ST Zip: \_\_\_\_\_  
Handicap: \_\_\_\_\_

**Check if Applicable:**

Member of Fort McPherson Golf Course: \_\_\_\_\_  
Federal Government Employee: \_\_\_\_\_

Golfer 2: \_\_\_\_\_  
Phone Number: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, ST Zip: \_\_\_\_\_  
Handicap: \_\_\_\_\_

**Check if Applicable:**

Member of Fort McPherson Golf Course: \_\_\_\_\_  
Federal Government Employee: \_\_\_\_\_

Golfer 3: \_\_\_\_\_  
Phone Number: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, ST Zip: \_\_\_\_\_  
Handicap: \_\_\_\_\_

**Check if Applicable:**

Member of Fort McPherson Golf Course: \_\_\_\_\_  
Federal Government Employee: \_\_\_\_\_

Golfer 4: \_\_\_\_\_  
Phone Number: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, ST Zip: \_\_\_\_\_  
Handicap: \_\_\_\_\_

**Check if Applicable:**

Member of Fort McPherson Golf Course: \_\_\_\_\_  
Federal Government Employee: \_\_\_\_\_

Amount Enclosed \$ \_\_\_\_\_